

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Date Stamp  
**RECEIVED BY**  
**LOS ANGELES COUNTY**  
**6/3/24 FE**  
**2024 JUN 14 AM 11:50**  
**CAMPAIGN FINANCE**

**CALIFORNIA FORM 461**

Page 1 of 2

For Official Use Only

SEE INSTRUCTIONS ON REVERSE

Statement covers period  
from 01/01/2023  
through 12/31/2023

Date of election if applicable:  
(Month, Day, Year)  
03/05/2024

**1. Name and Address of Filer**

NAME OF FILER  
Harriet Hochman

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE  
Beverly Hills CA 90212

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE  
916-698-0280

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS  
Retired N/A

ADDRESS OF EMPLOYER/BUSINESS  
Beverly Hills, CA 90212

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Amendment (Explain): \_\_\_\_\_

**3. Summary**

(Amounts may be rounded to whole dollars.)

- 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 58,500.00
- 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. .... \$ 0.00
- 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 58,500.00
- 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00
- 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) ..... **TOTAL** \$ 58,500.00

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 04/12/2024  
DATE

RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL  
Harriet Hochman

# Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

|                           |                            |
|---------------------------|----------------------------|
| Statement covers period   | <b>CALIFORNIA FORM 461</b> |
| from <u>01/01/2023</u>    |                            |
| through <u>12/31/2023</u> | Page <u>2</u> of <u>2</u>  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Harriet Hochman

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE               | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | TYPE OF PAYMENT  | DESCRIPTION OF PAYMENT<br>(IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE   | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|---|--|---|--|--------------------|--|
| 06/09/2023         | Nathan Hochman for LA District Attorney 2024 (ID# 1459571)<br>Irvine, CA 92618  | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Nathan Hochman<br>District Attorney<br>County of Los Angeles<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  | 1,500.00           | 8,500.00   |
| 06/09/2023         | Nathan Hochman for LA District Attorney 2024 (ID# 1459571)<br>Irvine, CA 92618  | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Nathan Hochman<br>District Attorney<br>County of Los Angeles<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  | 1,500.00           | 8,500.00   |
| 09/01/2023         | Los Angeles County Deserves Better, Primarily Formed to Support Nathan Hochman for District Attorney 2024 (ID# 1460973)<br>Encino, CA 91436 | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Los Angeles County Deserves Better, Primarily Formed to Support Nathan Hochman for District Attorney 2024<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 50,000.00          | 50,000.00  |
| 12/29/2023         | Nathan Hochman for LA District Attorney 2024 (ID# 1459571)<br>Irvine, CA 92618  | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Nathan Hochman<br>District Attorney<br>County of Los Angeles<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose  | 5,500.00           | 8,500.00   |
| <b>SUBTOTAL \$</b> |   |  |   |  | 58,500.00          |  |